

Denise Juneau, Superintendent Montana Office of Public Instruction PO Box 202501 Helena, MT 59620-2501 www.opi.mt.gov

MONTANA OFFICE OF PUBLIC INSTRUCTION TALENT POOL RECOMMENDATION FORM

We invite you to recommend distinguished educators—teachers and principals—who demonstrate all of the following:

- Exemplary instructional practices;
- Outstanding accomplishments and long-range potential to contribute to the profession;
- Strong leadership for education policy; and
- Inspiring presence that motivates and impacts students, colleagues, and the community.

THIS IS A CONFIDENTIAL PROCESS.

INDIVIDUALS NOMINATED SHOULD NOT BE AWARE OF YOUR RECOMMENDATION.

Some boards and awards may require the submission of specific forms. In the event that your recommended educator fits the criteria, you may be contacted for additional information.

Recommended Educator Name:					Folio Number: (optional)	
Check one:						
Teacher	Principal	Other				
Check all that apply:						
☐ Elementary School ☐ Middle/7-8 Scho		ool High School		chool		
Check all grade levels that currently apply:						
\square K \square 1 \square 2 \square 3 \square 4 \square 5 \square 6 \square 7 \square 8 \square 9 \square 10 \square 11 \square 12						
For a teacher, check all that apply:						
☐ Reading/English/Language Arts ☐ Science ☐ Mathematics				natics		
Social Studies	Fine Ar	rts Other (please spe			cify):	
Total Years in Education:	If a principal, number of years as an administrator:					
Schools Attended:		Degrees:		Years:		
School District Name:		School Name:				
				T		
School Address: Street		City State		State		Zip
		0.1.15				
School Telephone: Ext.		School Fax:				
Submitted by: Name		Title				
Submitted by. Name		Titte				
Telephone:		School E-mail:			Personal E-mail:	
Ext.						
Will this person be at the same school site next year?		Please return form to: Thea Whalen, Office of Public Instruction,				
Yes No	PO Box 202501, Helena, MT 59620-2501, (406) 444-5643 or					
If no, where will the educator be lo	Fax (406) 444-2893, twhalen@mt.gov Please submit by May 15, 2012.					
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